## **UNOFFICIAL COPY**

Doc#. 2115206225 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/01/2021 10:55 AM Pg: 1 of 3

Prepared By And After Recording Return To: Charles A. Brown & Associates, P.L.L.C. Charles A. Brown, Attorney at Law 2316 Southmore Pasadena, TX 77502 713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes as representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Crantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: Pal/AOL



## ASSIGNMEN I OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTED FOR BLUEWATER INVESTMENT TRUST 2018-1, ITS SUCCESSORS AND ASSIGNS, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 551 )7, does hereby assign and transfer to GOLDMAN SACHS MORTGAGE COMPANY forever, and without recourse, whose address is 2001 Ross Ave, Ste 2800, Dallas, TX 75201, all its right little and interest in and to the described Mortgage executed by JULIO C. ACOSTA, A MARRIED MAN to WORLD SAVINGS BANK, FSB for \$196,000.00 dated 9/9/2004 of record on 12/2/2004 at Document Number 0433720126, in the COOK County Clerk's Office, State of LLINOIS. Property Address: 6552 S KILDARE AVENUE, Chicago, ILLINOIS 60629

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 19-22-227-038

## **UNOFFICIAL COPY**

Executed this $4/15/2021$
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2018-1 BY ITS ATTORNEY IN FACT, FAY SERVICING, LLC
R. Marigh
By: REGINA MCANINCH
Title: ASSISTANT SECRETARY
ACKNOWLEDGMENT
om i ma o a
STATE OF
COUNTY OF
Before me, the undersigned officer, on this day, personally appeared
REGINA MCANINCH the ASSISTANT SECRETARY of Fay Servicing, LLC, As
Attorney in fact for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2018
1, ITS SUCCESSORS AND ASSIGNS, known to rie to be the person whose name is subscribed
to the foregoing instrument, and acknowledged to me that he/she executed the same for the
purposes and consideration therein expressed.
Given under my hand and seal this $4.15.21$ .
· <b>T</b> ′ <sub>4</sub>
man Charlanger
Notary Public in and for the State of TEXAS
Notary's Printed Name: MARY CHAVARIA
My Commission Expires: 3.31.26 Notary Public, State of Texas



For \$196,000.00 dated 9/9/2004

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## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* \* , DESCRIBED AS FOLLOWS:

LOT 13 IN FOURTH ADDITION TO PRINCE BUILDERS SUBDIVISION IN THE WEST 1/2 ON THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.