

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Chirag Rathod  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2115207099 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2021 06:58 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Chirag Rathod

Lender ID: **364**  
Loan #: **1447061712**  
Investor Loan #: **364**  
MIN: **100070300011052610**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARLO C. DALMACION AND RACHEL DALMACION, HUSBAND AND WIFE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 09/30/2017 Recorded: 10/10/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1728346050

Loan Amount: **\$239400.00**

Legal Description: LOT 36 AND THE SOUTH 20 FEET OF LOT 37 AND THE EAST 1/2 OF THE VACATED ALLEY ADJOINING SAID LOT AND PART OF LOT IN BLOCK 8 IN CINCERO GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-15-110-043-0000**

County: Cook County, State of Illinois

Property Address: 10408 S KENTON AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/25/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **05/25/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**  
My Commission Expires: **01/03/2023**

Drafted By: **Chirag Rathod**

Property of Cook County Clerk's Office