UNOFFICIAL COPY

Doc#. 2115207512 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/01/2021 12:56 PM Pg: 1 of 3

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0037648136

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN C CHAPMAN AND SANDRA B CHAPMAN to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORFORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS bearing the date 12/12/2002 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0030212080.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-16-316-007-0000

Property is commonly known as: 738 BUCKINGHA'M COURT, HOFFMAN ESTATES, IL 60194.

Dated this 26th day of May in the year 2021

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM. ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 424500785 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100037506541719705 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR 1762105-12:21:22 [C-3] ERCNIL1





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Loan Number 0037648136

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of May in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/2/323



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 424500785 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) NRM MIN 100037506541719705 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T262105-12:21:22 [C-3]





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Loan Number 0037648136

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF HOFFMAN ESTATES COOK COUNTY STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC # 86344113, ID# (17-16-316-007, BEING KNOWN AND DESIGNATED AS PARCEL 1: UNIT NO. 137 IN PATRIDGE HILL PHASE LAND 2 BEING A SUB OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16 TOWN 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIOPAL MERIDIAN IN COOK COUNTY, IL.



