

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2115208059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2021 02:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260112819**
MIN: **1003693190007541**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **STEVEN ARTING AND SONIA ARTINO**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for PARKSIDE LANDING, LLC, its successors and assigns.**

Dated: 08/24/2019 Recorded: 10/21/2019 as Instrument No: 1929413084

Legal Description: **SEE ATTACHED**

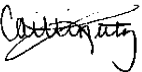
Parcel Tax ID: **23-06-109-011-0000**

County: Cook County, State of Illinois

Property Address: 8857 JOHNSTON RD BURR RIDGE, IL 60527

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/26/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **05/26/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**



Drafted By: **NATHAN RICHTER**

UNOFFICIAL COPY

LOT 83 IN HIGHLAND FIELDS SUBDIVISION PHASE 3-B, BEING A RESUBDIVISION OF PART OF OUTLOT C OF HIGHLAND FIELDS, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 2018 AS DOCUMENT 1829616067, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office