RELEASE DEED (ILLINUS) NOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

This document prepared by:
The Lemont National Bank
1201 State Street
Lemont, IL 60439



Doc# 2115210012 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/01/2021 10:17 AM PG: 1 OF 2

KNOW ALL MEN BY THESE FRESENTS, That Lemont National Bank, for and in consideration of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Miguel A. Guerrero and Ada Monica Guerrero, Husband and Wite and Revocable Living Trust of Miguel Angel Guerrero, Sr. dated January 12, 2010 heirs, legal representative and assigns, all the right title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date 24th of September, 2015 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 1528701013 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

UNIT 1-N IN INTOWN GARDENS 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRBIED REAL ESTATE: LOTS 15 AND 18 IN THOMAS SIMS SUBDIVISION OF THE WEST ½ OF BLOCK 18 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25096326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

AND

LOT 7 IN BLOCK 8 IN WILLIAM A. BOND'S COMPANY'S ARCHER HOME ADDITION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ("Property");

together with all the appurtenances and privileges and thereunto belonging or appertaining.

Permanent Index Number: 17-17-420-061-1001 AND 19-10-215-027-0000

PROPERTY ADDRESS: 919 N. CARPENTER, UNIT 1-N, CHICAGO, IL 60607 AND 4814 S. PULASKI ROAD, CHICAGO, IL 60632

IN TESTIMONY WHEREOF, the said, Lemont National Bank, has caused these presents to be signed, and attested, and its seal to be hereto affixed, this 7th of April, 2021.

By: Title:

Vice Presiden

Attest: Title:

Assistant Vice President

P 2

M Y

SC X

EN

DT2/0

2115210012 Page: 2 of 2

IOFFICIAL CO

STATE OF ILLINOIS, COUNTY OF WILL

I, Pamela A. Knowski, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named officers of Lemont National Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 7th day of April, 2021.

My commission Expires: 01/13/2022

OFFICIAL SEAL PAMELA A KNOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/13/22

MAIL TO COOK COUNTY CLERK'S OFFICE AFTER RECORDING MAIL TO: Lemont National Bank, 1201 State Street, Lemont, IL 60439