

UNOFFICIAL COPY

Doc#: 2115212359 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2021 12:21 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579827617

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 30-17-118-013-0000; 30-17-118-014-0000



RELEASE OF MORTGAGE

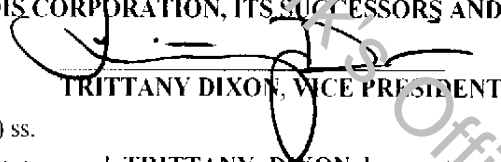
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WINTRUST MORTGAGE CORPORATION**, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 28, 2009** executed by **GERALD A. MORGAN, A SINGLE MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WINTRUST MORTGAGE CORPORATION**, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JANUARY 28, 2010** as Instrument No. **1602835067** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 11 AND 12 IN BLOCK 28 IN WEST HAMMOND BEING A SUBDIVISION OF THE NORTH 1896 FEET OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
PROPERTY ADDRESS: **323 156TH STREET, CALUMET CITY, IL 60409**

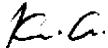
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 25, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **WINTRUST MORTGAGE CORPORATION**, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

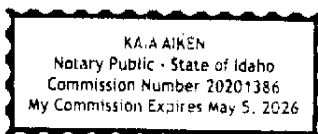

TRITTANY DIXON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 25, 2021**, before me, **KAIA AIKEN**, personally appeared **TRITTANY DIXON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WINTRUST MORTGAGE CORPORATION**, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KAIA AIKEN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20210429

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