UNOFFICIAL COP

oc# 2115213006 Fee \$93.00

Recording Requested By, And After Recording, Return To: Wells Fargo Bank, National Association P.O. Box 13327

Roanoke, VA 24033-9989

MAC: R4058-017

Prepared by: Annette Turner

Doc ID#: 712137

SP FEE: \$9.00 RPRF FEE: \$1.00

REN A. YARBROUGH

OK COUNTY CLERK

TE: 06/01/2021 09:29 AM PG: 1 OF 3

Address of P. en ises: 1947 W. Chicago, Chicago, IL 60622

Permanent Index Number(s): 17-07-200-050-1001, 17-07-200-050-1002, 17-07-200-050-1003, 17-07-

200-050-1004, 17-07-200-050-1005, 17-07-200-050-1006

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, as Mortgagee under and the owner and holder of that certain Mortgage and Assignment of Ponts and Leases ("Mortgage"), executed by BCL-1947 CHICAGO LLC, as Mortgagor, dated as of August 8, 2014, and recorded on August 15, 2014, as Document No. 1422757085 of the office of the Register of Deeds of Cook County, Illinois, hereby certifies and declares that the debt secured by said Mortgage is fully paid or the property described in said Mortgage is no longer required as collateral for said debt, and that said Mortgage has been fully satisfied and discharged and the property described in said Mortgage is released from the lien of said Mortgage, which property is described on Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, the undersigned has caused this Release of Mortgage to be executed as Clart's Office of April _ 22 , 2021.

WELLS FARGO BANK, NATIONAL ASSOCIATION.

Mortgagee

Name: Trena B. Swain

Title: Assistant Vice President

UNOFFICIAL COPY

Bank Acknowledgment

Commonwealth of Virginia County of Roanoke

I certify that before me appeared this day Trena B. Swain, a person known to me, who after being sworn said she is Assistant Vice President of Wells Fargo Bank, National Association, a national association and is duly authorized to act on behalf of said national association, and being informed of the contents thereof acknowledged execution of the foregoing instrument on behalf of said national association.

Witness my hand and official seal, this <u>33</u> day of April, 2021.

tays Ultu

Notary Public

Notary Seal

(Printed Name of Notary)

My Commission expires:

5-31-2023

750/1/Co

Registration Number:

Karen Faye Altice
Notary Public - ID 7849553
Commonwealth of VA
My Commission Exps. May 31, 2023

UNOFFICIAL COPY

EXHIBIT A TO RELEASE OF MORTGAGE

Legal Description of Property:

EXHIBIT A

(Description of Property)

Street Address of Subject Property: 1947 W. Chicago, Chicago, Illinois

UNIT NUMBERS A, B, C, D, E AND F IN THE 1947 W. CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 20 IN THOMPSON'S RESUBDITISION IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNS, IIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT OF TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020100620; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF TEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Numbers:

17-07-200-050-1001 17-07-200-050-1002 17-07-200-050-1003 17-07-200-050-1004 17-07-200-050-1005 17-07-200-050-1006