### UNOFFICIAL CC

Doc#. 2115218070 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/01/2021 06:20 AM Pg: 1 of 3

#### Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

#### When recorded mail to:

Solidifi Title & Closing 88 Silva Lar.e, Suite 210 Middletown, RI 92842

Client Ref. #: 00288/31749

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under sign id, JPMorgan Chase Bank, N.A., whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 herery assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Tr ist 2007-S3 Mortgage Pass-Through Certificates whose address is c/o Select Portfolio Servicing, Inc., 37.17 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Maria Guadalupe Flores, unmarried to JPMorgan Chase Bank, N.A. bearing the date of December 7, 2006 and recorded on April 16, 2007, with an original loan amount of \$165,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0710636245. C/ort's Original

Property Address: 5328 S Mozart Street, Chicago, IL 60632

Legal Description: See Attached Exhibit A.

PIN # APN: 19-12-320-030-0000

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused 05/04/2021	this Assignment of Mortgage to be executed on
	JPMorgan Chase Bank, N.A.
Munimum,	
Bank, Nation Bank, Nation	By: Carl
State of Louisiana	Name: Angel Anderson
SEAL SEAL SEAL STAIR	Title: Vice President-Doc Execution
Louisiana	
State of	
County of Ouschip.	
′ ()	•
On <u>05/04/2021</u> , before me,	Angela Ruth Payne, Notary Public,
personally appeared Angel Anderson	Vice President-Doc Execution (Name, Title)
of JPMorgan Chase Bank, N.A., personally known to me or	
the person(s) whose name(s) is/are subscribed to the within	
executed the same in he/her/their authorized capacity(ies), ar	= 17
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under penalty of perjury under the laws of the State paragraph is true and correct.	of that the foregoing
WITNESS my hand and official seal:	7
Angela Ruth Payne	Angela Ruth Payne Ouechte Parish, Louislana Lifetime Commission Notary Public ID # 60422
Notary Public in and for said County and State	
My Commission Expires:(SEAL)  Lifetime	
<del></del>	

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

LOT 50 IN PETRZILEK BROTHERS RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.