UNOFFICIAL CO

Doc#. 2115218078 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/01/2021 06:33 AM Pg: 1 of 2

Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0351318886

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CARL G ORTEGA AND SUSAN L ORTEGA to WELLS FARGO BANK, N.A. bearing the date 10/31/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1231008166.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 AND 16 IN BLOCK 6 IN AN INTIONS ADDITION, BEING A SUBDIVISION OF ALL OF BLOCKS 1 TO 8 INCLUSIVE IS COMMUNITY CENTER ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSH P 30 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 30-29-315-015-0000.30-29-315-016-0000

Property is commonly known as: 17645 ROY STREET, LAUSING, IL 60438.

Dated this 25th day of May in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

OHNA C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0351318886

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of May in the year 2021, by Justin Borkowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424514734 DOCR T252105-12:24:58 | C-2| ERCNIL1

