

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2021 07:37 AM Pg: 1 of 4

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
RUTA STRAVINSKAITE  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/09/2018**, made by **Jean-Alix Peralte and Kathleen H Paralte**, as Trustees of **Jean-Alix Peralte 2013 Trust, U/T/A** dated February 5, 2013, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1401 E 55th St, Apt 806N, Chicago, IL, 60615** and further described as:


Parcel ID Number: **20-14-202-076-1052**, and recorded in the office of **Cook County**, as Instrument No: **1802457149**, on **01/24/2018**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **1/9/2018** with instrument **1802457149**  
Description/Additional information: See attached.  
**201 S. Hough Street, Barrington, IL, 60010**

Dated this **05/24/2021**

Lender: **Barrington Bank & Trust Company, N.A.**

  
By: **Lukasz Moryl**  
Its: **Assistant Vice President**

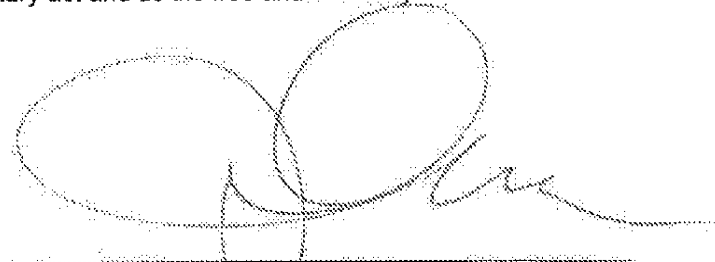
  
By: **William Sargent**  
Its: **Vice President**

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State of Illinois , Cook County

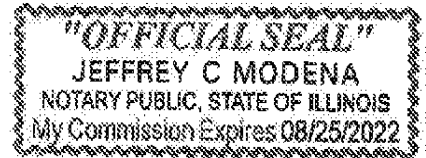
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the **Assistant Vice President** of Barrington Bank & Trust Company, N.A., and personally known to me to be the **Assistant Vice President** of said corporation, and William Sargent personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/24/2021.



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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UNIT NO. '855-N' IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18 AND 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NO. 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION ALL IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24884928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

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