

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Rakhi Gupta
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2115220284 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2021 09:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Rakhi Gupta

Lender ID: **429**
Loan #: **0020561973**
Investor Loan #: **429**
MIN: **100491971610050234**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WILLA JOHNSON, AN UNMARRIED PERSON.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 10/24/2016 Recorded: 11/15/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1632057109

Loan Amount: **\$252375.00**

Legal Description: **PARCEL 1: UNIT NO. 4147-IN IN ELLIS SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHEASTERLY 13 FEET OF LOT 64, AND ALL OF LOT 65 AND THE NORTHWESTERLY 20.7 FEET OF LOT 66 IN FERRY, FAIRWELL, TURNER AND BOND'S RESUBDIVISION OF BLOCK 3 IN BAYARD AND PALMER ADDITION IN THE NORTHWEST FRACTIONAL SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LOTS 21 AND 22 IN BLOCK 3) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 14, 2000 AS DOCUMENT 00893913, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF P-L AND ST-1, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00893913.

Parcel Tax ID: **20-02-116-036-1005**

County: Cook County, State of Illinois

Property Address: 4147 S ELLIS AVE UNIT IN, CHICAGO, IL 60653

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/25/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ROSS FISHER**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **05/25/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **ROSS FISHER, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Rakhi Gupta**

Property of Cook County Clerk's Office