Inv. 133

Karen A. Yarbrough Cook County Clerk

Date: 06/01/2021 07:09 AM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That BLUEGREEN SERVICING, LLC, a Delaware limited liability company, A to ney-In-Fact for LIBERTY BANK, a Connecticut non-stock mutual savings bank, the owner and the holder of those certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached bereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the semie of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this 25 day of MAY, 2021.

> BLUEGREEN SERVICING LLC, Attorney-In-Fact for LIBERTY BANK, a Connecticut nonstock mutual savings bank.

Lu tina Florez S pervisor of Lien Release

STATE OF FLORIDA) ss: COUNTY OF PALM BEACH

This instrument was acknowledged and executed before me this 2 day of MAV, 2021 by Lucina Florez, who acknowledges to be Authorized Representative for Bluegreen Servicing, LLC, Attorney-In-Fact for Liberty Bank, a Connecticut non-stock mutual savings bank, and that such officer being authorized so to do, signed the name of the corporation as such.

> Notary Public My commission expires:

> > MARCIA CAPELLA SANTOS Natary Public - State of Florida Commission # GG 144701 My Comm. Expires Sep 20, 2021 ded through National Notary Assn

Prepared by and return to: Marcia Capella Santos Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

UNOFFICIAL COPY

	5	4	ω	2	ㅂ	*
	2097126	2095979	2095185	2090195	2088025	LOAN #
	11/19/2018	11/13/2018	11/9/2018	10/13/2018	10/2/2018	OPEN DATE
	CURRAN	JAKUBIEC	LOUIS	LACROIX	LUIGGI VA	LAST NAME
Co	JAMES	JOSEPH	CHRISTOPHER	NEIL	RENE	FIRST NAME
Stopeny of County Clerk	THE BLAKE TIMESHARE	SUBDIVISION/				
C	\ <u></u>	=	F	=	=	STATE
97	COOK	COOK	COOK	COOX	COOK	COUNTY
	62.00	45.02	12		3,137.39	ORIG AMT
	2/8/2019	1/10/2019	1/10/2019	12/13/2018	17/13/2018	REC DATE
	1903910106	1901004044	190104205/	1834/41215	1834/04048	INST #

2115221008 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBLIVIS ON OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DE ARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.