

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2115228135 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2021 10:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000034064**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JASON M JONES, A SINGLE MAN

Dated: 08/09/2013 Recorded: 08/13/2013 as Instrument No: 1322546069

Legal Description: SEE ATTACHED "EXHIBIT A"

Parcel Tax ID: **27-14-202-036-0000**

County: Cook County, State of Illinois

Property Address: 15117 SUNSET RIDGE DRIVE ORLAND PARK, ILLINOIS 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/25/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci Mcdaniel*

Name: STACI MCDANIEL

Title: VP LOAN SERVICING

STATE OF Illinois }
COUNTY OF Macoupin } s.s.

On **05/25/2021**, before me, **Jennifer R. Davis**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

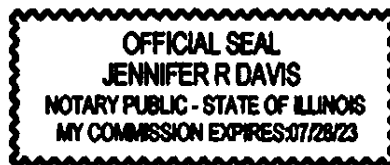
Witness my hand and official seal.

Jennifer R. Davis

Notary Public: **Jennifer R. Davis**

My Commission Expires: **07/28/2023**

Commission #: **753063**



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"EXHIBIT A"

LOT 36 IN ORLAND GOLF VIEW UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office