

UNOFFICIAL COPY

Doc#: 2115228281 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2021 11:45 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0028801066**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **13-34-223-029-0000**



RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, located at C/O SELECT PORTFOLIO SERVICING, INC. 2217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 18, 2006** executed by **MARCOS PALACIOS AND MARIA I PALACIOS, HIS WIFE, AS TENANTS IN COMMON**, Mortgagor, to **CHASE BANK USA, N.A.**, Original Mortgagee, and recorded on **AUGUST 02, 2006** as Instrument No. **0621443301** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 20 FEET OF LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 IN ARMITAGE AND NORTH 40TH AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2142 N KEYSTONE AVE, CHICAGO, IL 60639**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 25, 2021**.

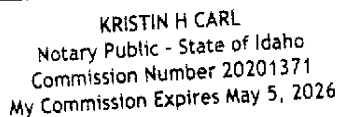
U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT,


VIANCA A. VAZQUEZ RODRIGUEZ, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 25, 2021**, before me, **KRISTIN H. CARL**, personally appeared **VIANCA A. VAZQUEZ RODRIGUEZ** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC


KRISTIN H CARL
Notary Public - State of Idaho
Commission Number 20201371
My Commission Expires May 5, 2026

POD: 20210428

SP81001141M - LR - IL

