

# UNOFFICIAL COPY

Doc#: 2115228391 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2021 02:25 PM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref # 10: 1580000006333



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: Mar 07, 2021

**Assignor: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE, LLC S/ B/M TO CHASE MANHATTAN MORTGAGE CORPORATION BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

**Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-5, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/8/2003, in the amount of \$272,000.00, executed by JAROSLAW JAKIMOWICZ MARRIED TO ANNA MESZEK to CHASE MANHATTAN MORTGAGE CORP. as described in said Mortgage and Recorded: 9/4/2003, Document #: 0324750024 in COOK County, State of Illinois.

Property Address: 3347 N NEENAH AVE, CHICAGO, IL, 60634

Parcel No.: 13-19-423-005-0000

Legal Description:

LOT 61 IN OLIVER L. WATSON'S RESUBDIVISION OF BLOCKS 2, 3, 6 AND LOTS 1, 2, 5, 6, 7 AND 8 IN BLOCK 7 IN SEVERN'S ROSCOE STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3347 NORTH NEENAH CHICAG IL 60634

PIN/TAX CODE: 13-19-423-005-0000

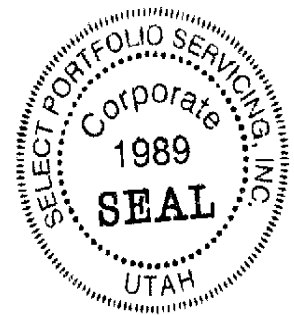
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE, LLC S/B/M  
TO CHASE MANHATTAN MORTGAGE CORPORATION BY SELECT PORTFOLIO SERVICING, INC.,  
ITS ATTORNEY IN FACT

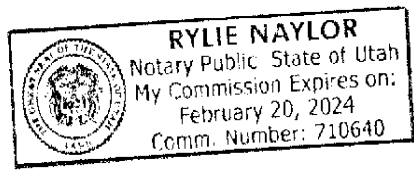
On: MAY 14 2021  
By: [Signature]  
Name: Shanda Swilor  
Title: Document Control Officer



State of UTAH  
County of SALT LAKE

On MAY 14 2021, before me, Rylie Naylor, a Notary Public in  
and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor,  
Document Control Officer, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME  
FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION BY SELECT PORTFOLIO  
SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
[Signature]  
Notary Expires FEB 20 2024 / #: 710640



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City,  
UT 84119, (800) 258-8602  
IL/COOK

PROCESSED BY COOK COUNTY Clerk's Office