

# UNOFFICIAL COPY

Doc#: 2115228399 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2021 02:29 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200675709

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOANNA BUCARO, A SINGLE WOMAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/06/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **1707904025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 09-17-213-038


Property commonly known as: 1207 EVERGREEN AVE, DES PLAINES, IL 60016

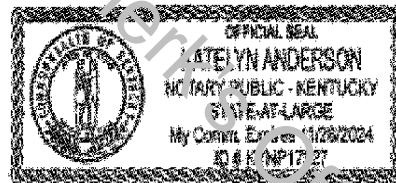
Dated this 26th day of May in the year 2021  
U.S. BANK NATIONAL ASSOCIATION

By:   
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of May in the year 2021 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 424361537 T262105-10:05:33 [C-2] ERCNIL1



\*D0077841485\*

# UNOFFICIAL COPY

Loan Number 2200675709

## EXHIBIT A

THE WEST 20.18 FEET OF THE EAST 88.96 FEET OF LOT 25 IN LEXINGTON PARK – PHASE TWO, BEING A RESUBDIVISION OF BLOCK “A” AND THE WEST 9.76 FEET, AS MEASURED PARALLEL WITH AND PERPENDICULAR TO THE WEST LINE THEREOF, OF BLOCK “B” IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ AND PART OF THE EAST ½ OF THE NORTHWEST ¼, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LEXINGTON PARK – PHASE TWO RECORDED AUGUST 16, 2013 AS DOCUMENT NUMBER 1322822094, IN COOK COUNTY, ILLINOIS



\*D0077841485\*

Property of Cook County Clerk's Office