

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2115228451 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2021 02:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

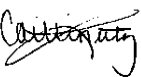
Loan #: **3260083902**
MIN: **10003121800010434**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VASVIJA COLPA

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for****WINTRUST MORTGAGE, A DIVISION OF FARRINGTON BANK AND TRUST CO., N.A., its successors and assigns.**Dated: 03/23/2018 Recorded: 04/05/2018 as Instrument No: 1809549207Legal Description: **SEE ATTACHED**Parcel Tax ID: **13-12-234-010-1015**County: Cook County, State of IllinoisProperty Address: 2424 W FARRAGUT AVE UNIT 2A CHICAGO, IL 60625IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/26/2021**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: _____

Name: **CAITLIN LUTZ**Title: **VICE PRESIDENT**STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **05/26/2021**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **NATHAN RICHTER**

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**LOT 7 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 5459144 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
APN #: 13-12-234-010-1015**

Property of Cook County Clerk's Office