

# UNOFFICIAL COPY

Doc#: 2115228551 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2021 03:26 PM Pg: 1 of 2

When Recorded Return to:  
Andrews Federal Credit Union  
Attn: Tina Adjei - Releases  
P.O. Box 4000  
Clinton, MD 20735

This document was prepared by:  
Tina Adjei - Po Box 4000, Clinton, MD 20735

Loan Number: 2100315102041  
MIN: 1012640-12346020780  
MERS PHONE #: 1-888-979-6377

## CERTIFICATE OF SATISFACTION

KNOW ALL MEN BY THESE PRESENTS:

The undersigned; **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **Andrews Federal Credit Union, Homeside Financial, LLC**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel the discharge said mortgage made by Milton G. Webster and Jacqueline Webster 24<sup>th</sup> Day of December 2015 and recorded among the land records of Cook County, Illinois; as Document /Instrument/Liber and Folio or Book and Page 1600656120 recorded on January 6, 2016 has been fully paid and discharged, that **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **Andrews Federal Credit Union, Homeside Financial, LLC**, its successors and assigns, was at the time of satisfaction, the holder of the Deed of Trust/Mortgage and that the lien of the Deed of Trust/Mortgage is hereby satisfied.

Property Address: **4109 S. Vincennes Av., Chicago Illinois 60653**  
Parcel ID No.: 20-03-213-005-0000  
Amount of Note: \$264,500.00

Witness the hands and seals of the holders of the said Deed of Trust/Mortgage this 26<sup>th</sup> Day of May 2021.

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, **Todd Fox, Vice President** (its agent), has executed the foregoing instrument on the 26<sup>th</sup> Day of May 2021

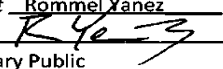
Mortgage Electronic Registration Systems, Inc. ("MERS")

  
\_\_\_\_\_  
Todd Fox, Vice President

STATE OF MARYLAND  
COUNTY OF PRINCE GEORGE'S

The foregoing instrument was acknowledged before me this 26<sup>th</sup> Day of May 2021, by **Todd Fox, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) who is the authorized signer of Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, on behalf of the corporation.

Witness my hand and official seal

Print Rommel Yanez  
Sign   
Notary Public  
My commission expires: 8/7/2023



# UNOFFICIAL COPY

FIRM FILE NO:  
IL1511-014-WEBSTER

Date: 12/24/15

Property: 4109 S. Vincennes Avenue, Chicago, IL 60653

Parcel Number: 20-03-213-005-0000

**Exhibit A**  
Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 15 FEET OF LOT 14 AND THE NORTH 2 FEET AND 2 INCHES OF LOT 15 IN WILLIAM H. MOOR'S RESUBDIVISION OF BLOCK 1 (AND VACATED ALLEYS IN SAID BLOCK) IN GEORGE E. BOWEN'S SUBDIVISION, BEING A SUBDIVISION PART OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THIS BEING THE IDENTICAL PROPERTY CONVEYED BY MABEL LOGAN TO MILTON G. WEBSTER AND JACQUELINE WEBSTER, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY DEED FILED 06/16/2000 IN /00444869