### **UNOFFICIAL COPY**

Doc#. 2115239192 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/01/2021 11:19 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0667704936

#### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by ALBERTO MINZER to MORTGAGE ELECTRONIC REGISTR' AT ON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 08/21/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 2028921132.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-15-112-042-0000

Property is commonly known as: 766 N WALDEN ΓR, PALATINE, IL 60067.

Dated this 25th day of May in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

TONYA JONES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 424482944 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) LPLIWM MIN 100631520052700020 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252105-09:14:59 [C-2] ERCNIL1





\*D0077752550\*

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### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of May in the year 2021, by Tonya Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 424482944 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN 100631520052700020 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252105-09:14:59 [C-2] ERCNIL1



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#### 'EXHIBIT A'

THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 84.97 FEET ALONG THE NORTH LINE OF SAID LOT 13 FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 63.00 FEET ALONG A LINE PASSING THROUGH A BRICK AND FRAME BUILDING ON THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 764 AND UNIT NO. 766 TO THE SOUTH LINE OF LOT 13; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 26.53 FEET ALONG THE SOUTH LINE OF SAID LOT 13; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3,95 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.05 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.42 FEET TO THE CENTERLEY OF A PARTY WALL COMMON TO UNIT NO. 766 AND UNIT NO. 768; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.49 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES 00 MINU FES 00 SECONDS WEST 0.33 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES CO MINUTES 00 SECONDS EAST 28.50 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE NORTH LINE OF LOT 13: THENCE NORTH 90 Cook County Clark's Office DEGREES 00 MINUTES 00 SECONDS FAST 26.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



