UNOFFICIAL COPY

Doc#. 2115345110 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/02/2021 12:29 PM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO: CARMEN VILLAPUEVA ROBIN L. VILLANUEVA 9401 LONG AVE SKOKIE, IL 60077

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor First American Bank 80 Stratford Dr Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEFO BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, OBOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the Industrences secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARMEN VILLANUEVA and ROBIN L. VILLANUEVA, 9401 LONG AVE, SKOKIE, IL 60077, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso ver it may have acquired in, through or by a certain mortgage bearing date the 15th Day of April, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document not 1612046044, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

ALL THAT PARCEL OF LAND IN CITY OF DES PLAINES, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 90511955, BEING KNOWN AND DESIGNATED AS LOT 10 IN BLOCK 3 IN TOWN IMPROVEMENT CORPORATION DES PLAINES COUNTRYSIDE UNIT NO. 2, A SUBDIVISION OF THE NORTH WEST 114 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-33-207-010-0000 Address(es) of premises: 2085 LAURA LN, DES PLAINES, IL 60018

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 45924226255	(Continued)	Page 2
Witness Our hand and seal, this14	1TH day of MAY	2021
By: CHRISTOPHER BAILEY I	LN SVC SUP (Name & Title)	(SEAL)
This instrument was prepared by F HAMPSHIRE, IL 60140. S. BECKER	FIRST AMERICAN BANK, P.O. BOX	307, 201 S. STATE STREET,
STATE OF ILLINOIS COUNTY OF KANE))ss)	OFFICIAL SEAL KATHERINE PULTORAK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/20/22
appeared CHRISTOPHER BA	authorized agent for the Lender that strument to be the free and voluntary his board of directors or otherwise,	to me to be the executed the within and foregoing act and deed of the said Lender, for the uses and purposes therein instrument and that the seal affixed
LaserPro, Ver. 15.5,20.036 Copr. L:\LPL\C	D+H USA Corporation 1997, 2016 FINLPLWRELEASE, CFC TR-71684 PR	1 404