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Doc# 2115346012 Fee \$93.00

THSP FEE:\$9.00 RPRF FEE: \$1.00

MAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/02/2021 11:13 AM PG: 1 OF 4

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 503807818  
M&O Ref.: 7685.077  
Loan Name: 4801 S. Calumet Ave.

**PIN:**

20-10-111-037-1001, 20-10-111-037-1002, 20-10-111-037-1003, 20-10-111-037-1004  
20-10-111-037-1005, 20-10-111-037-1006, 20-10-111-037-1007, 20-10-111-037-1008  
20-10-111-037-1009, 20-10-111-037-1010, 20-10-111-037-1011, 20-10-111-037-1012  
20-10-111-037-1013 and 20-10-111-037-1014

Property Address: 4801-4815 S. Calumet Avenue and 347-349 E. 48th Street, Chicago, IL 60615

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP. MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-SB81**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

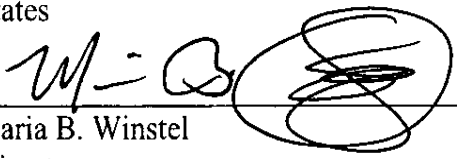
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 13<sup>th</sup> day of November, 2020, to be effective as of the 18<sup>th</sup> day of December, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By:   
Name: Maria B. Winstel  
Title: Director  
Multifamily Operations

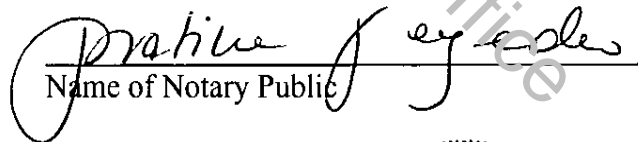
STATE OF VIRGINIA

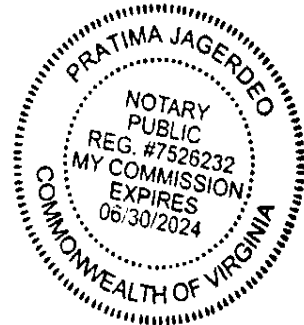
COUNTY OF FAIRFAX

On the 13<sup>th</sup> day of November, 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared Maria B. Winstel, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

  
Name of Notary Public



Freddie Mac Loan Number: 503807818  
M&O File No.: 7685.077  
Loan Name: 4801 S. Calumet Ave.  
Pool: SB-81

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of September 18, 2020, by 4801 S. CALUMET LLC, an Illinois limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$1,344,000.00 ("Mortgage"), recorded on October 28, 2020, as Document Number 2030244020, in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of September 18, 2020, to be effective as of September 18, 2020, and recorded on October 28, 2020, as Document Number 2030244021, in the Real Estate Records.

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## EXHIBIT A LEGAL DESCRIPTION

UNITS G-A, 1-A, 2-A, 3-A, G-B, 1-B, 2-B, 3-B, 1-C, 2-C, 3-C, 1-D, 2-D, 3-D, IN 4801 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 57.84 FEET OF LOT 5 (EXCEPT THE WEST 2 FEET OF SAID LOT) IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 0710710076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS.

### PROPERTY ADDRESS:

4801-4815 S. Calumet Avenue, 347-349 E. 48th Street, Chicago, IL 60615

### PERMANENT INDEX NO.:

20-10-111-037-1001  
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