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Doc#. 2115349133 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/02/2021 11:59 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3384163982

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 18-03-224-019 5020



The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS inc., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 08, 2017 executed by CYEGORY A. VOSS AND ANNETTE VOSS FKA ANNETTE M. NEUMAN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUIC. (EN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 17, 2017 as Instrument No. 1722946162 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 31 IN BLOCK 3 ROOSEVELT PARK, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER SOUTH OF OCIDEN AVENUE, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT NUMBER 6741594, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4223 ELM AVE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on M/1 25, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MAY 25, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, V'(1) PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

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REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20210520 QL80401201M - LR - IL MIN: 100039033841639820

MERS PHONE: 1-888-679-6377

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