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Recording Requested/Prepared By:
Anumula Reddy
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2115349263 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/02/2021 03:32 PM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 351580 "BRIAN CHAMBERS" COOK COUNTY RECORDER, ILLINOIS

Dated: May 27, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-3** does hereby certify that a certain mortgage executed by **BRIAN CHAMBERS, MARRIED JOINED BY HIS SPOUSE JACQUELINE C. VOTANEK** to **ABN AMRO MORTGAGE GROUP, INC.** dated **AUGUST 21, 2003** calling for the original principal sum of dollars (**\$154,500.00**), and recorded on **MARCH 25, 2004** in and/or Instrument # **0408522037**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$154,500.00**

Tax Parcel ID: **11321230241004**

Property Address: **6818 LAKEWOOD UNIT#: 2, CHICAGO, ILLINOIS 60626** Township: **COOK COUNTY - TREASURER**

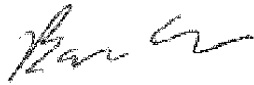
Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **27th** day of **May, 2021**.

FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-3

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By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: 

BARRY COON
VICE PRESIDENT

State of **COLORADO**
County of **ARAPAHOE**

On **May 27, 2021**, before me, **Henrietta Parrish** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-3** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



HENRIETTA PARRISH
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20214014068
MY COMMISSION EXPIRES ON 04/09/2025

Notary Public

Henrietta Parrish

My commission expires April 9, 2025

Notary ID: 20214014068

DAN # 20214014068 - 411180

(This area is for notarial seal)

Notary of Cook County Clerk's Office

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Exhibit "A"

Legal Description

UNIT 6818.2 IN NORTH LAKEWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

(PARCEL 1:)

LOT 4 BLOCK 5 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND NORTHEAST FRACTIONAL 1/4 IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002, AS DOCUMENT 0020160765, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

(PARCEL 3:)

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED FEBRUARY 7, 2002, AS DOCUMENT 002160765.

Property of Cook County Clerk's Office