UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This document was prepared by: ILLINOIS HOUSING DEVELOPMENT 111 E. WACKER DR, STE 1000 CHICAGO, ILLINOIS 60601 ATTN: PORTFOLIO ADMINISTRATION Loan Number: 135-2888428

After recording return to: WANDA GILMORE 16 E 100Th St Chicago, IL 60628

Illinois Hardest Hit Fund
Down Payment Assistance Program



Doc# 2115357022 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/02/2021 10:48 AM PG: 1 OF 2

RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") WANDA GILMORE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \$\inc \text{econd}\$ Mortgage dated the \$\frac{24TH}{24TH}\$ day of \$\frac{November, 2015}{November, 2015}\$ and recorded on the \$\frac{22nd}{22nd}\$ day of \$\frac{December, 2015}{December, 2015}\$ in the Office of the Recorder of Deeds of \$\frac{Cook}{22nd}\$ County, Illinois as Document No. \$\frac{1535642042}{1535642042}\$ to the \$\inc \text{premises}\$ therein described to wit:

LEGAL DESCRIPTION

LOT 34 IN BLOCK 3 IN BASS FIRST ADDITTON TO PULLMAN BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINOPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-10-301-031-0000

PROPERTY ADDRESS: 16 E 100Th St, Chicago, IL 60628

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this <u>13th</u> day of <u>April 2021</u>.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Bv.

Jávier Gumucio,

Director of Homeownership Programs

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of April 2021.

DOROTHY J. MARSH
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
January 03, 2023

Notary Public