## **UNOFFICIAL COPY**

# DECLARATION OF WITHDRAWAL FOR 1325 NORTH BOSWORTH CONDOMINIUM ASSOCIATION

This Declaration of Withdrawal from the Illinois Condominium Property Act is made and entered into this day of April, 2021 by the undersigned, Scott Shepardson and Kathryn Shepardson ("Declarant")

WITNESSETH;

WHEREAS, by 2 Declaration of Condominium Cwrership, recorded in the Recorder's Office of Cook County, Illinois as Document No. 27227/32 on August 24, 1984 certain real estate located at 1325 N. Bosworth Ave., Chicago IL 60642 and described more particularly on Exhibit A hereto (the "Property") was submitted to the provisions of the Illinois Condominium Property Act (the "Act"); and



Doc# 2115357027 Fee ≇88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/02/2021 12:23 PM PG: 1 OF 4

WHEREAS, the undersigned Declarant has obtained ownership of all of the units in said Condominium Property; and

WHEREAS, the Act provides for the removal of property from the provisions of the Act in Section 16 of the Act; and

WHERAS, Gold Coast Bank, the only LIENHOLDER has consented to this Declaration of Withdrawal and their lien against the Property listed below be transferred to the undivided interest in the of the unit owner/declarant, see the attached **Exhibit B**.

WHEREAS, DECLARANT desires to remove the Property from the Act, removing all individual units and consolidating the real estate tax property identification numbers into one;

NOW, THEREFORE, be it resolved by all of the owners of the Property and the Declarant, Scott Shepardson and Kathryn Shepardson, is hereby withdrawn from the Act according to Section 16.

IN WITNESS WHEREOF, the undersigned has signed this document for the purposes herein stated on the day and year first above written.

**DECLARANT** 

Scott Shepardson

Kathryn Shepardson

RECORDING FEE S. V. C

DATE 62-21

Copies 🗘

OK BY

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STATE OF ILLINOIS	)	
	)	
COUNTY OF COOK	)	SS

mark of \$100 or

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT the above DECLARANT, SCOTT SHEPARDSON AND KATHRYN SHEPARDSON, personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary acciring the uses and purposes therein set forth.

Given under my hand and Notarial Seal this \_\_\_\_\_\_ day of April, 2021.

**Notary Public** 

Ox Coot Cou This Instrument was prepared by: Rob Roe and Associates P.C. 111 W Jackson Blvd, Suite 1700 Chicago IL 60604



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### SHOTTION

### **EXHIBIT A**

#### LEGAL DESCRIPTION:

UNITS G, 1 AND 2 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1325 N. BOSWORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27227632, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS:

17-05-116-109-1001 17-05-116-109-1002 17-05-116-109-1003

ADDRESS:

units G, 1, and 2 at 1325 BOS WORTH AVE., CHICAGO IL 60642

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**EXHIBIT B** 

A MARKET RE

CONSENT OF LIEN HOLDERS
GOLD COAST BANK, holder of a note secured by a mortgage on the property dated
IN WITNESS WHEREOF, the said GOLD COAST BANK has caused this instrument to be signed by its duly authorized officers on its behalf, all done at Chicago, Illinois, on this day of May, 2021.  BY:  GOLD COAST BANK
PFINTED NAME: John Morgan
IT'S: FVP/CFO
11 5.
ATTEST:
Joe Mazzocki
ITS: Planter  STATE OF ILLINOIS
I water of the
ITS: WICOO & Shike
STATE OF ILLINOIS )
COUNTY OF COOK ) ss.
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT John Morgan, EVP CFO and Joe Mazzocki VP Coo of Gold Coast Bank, personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this 20th day of May, 2021.  Notary Public
OFRICIAL SEAL ANTOINETTE M. ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/21/2023