## **UNOFFICIAL COPY**

SUBORDINATION OF LIEN (ILLINOIS)

Mail to: Prepared By
BMO Harris Bank N.A.
1200 East Warrenville Road,
Naperville, Illinois 60563

4(0593222)2

CIT

Doc#. 2115304016 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/02/2021 09:36 AM Pg: 1 of 3

ACCOUNT #4010683771

The above space is for the recorder's use only

PARTY OF THE FIRST PAP 1. BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded May 13, 2016 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 1613422096 made by Brent A. Vaia and Jeanine M. Vaia, BORROWER(S), to secure an indebtedness of \*\* \$19,000.00\*\*, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 15-36-104-017-0000, VOI. 186 Property Address: 133 Woodside Road, Riverside, IL 60545

PARTY OF THE SECOND PART: BMO Harris Bank N.A. UTS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to n ake a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part acted the 29th day of January , 2021 , and recorded in the Recorder's office of Cook County in the state of IE as document No. 2113101071 , reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*\$384,700.00\*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED Desember 23, 2020

Davo Truffelli. Officer/

Edward Robinson, Officer

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This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	JG.
County of DuPage}	

I, Joanne V. Genna, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dave Truffelli and Edward Robinson, personally known to me to be Officer and Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Officer, he/shc signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the tree and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and actarial seal on I	December 23, 2020	
Joanne V. X	Genne	
Commission Expires date of October 26, 2021	OFFICIAL BEAL  JOANNE V. GENNA  Notary Public - State of Illinois  My Commission Expires 10/26/2021	
SUBORDINATION OF LIEN		
(ILLINO)S)		
FROM:		
то:		
· · · · · · · · · · · · · · · · · · ·		

Mail To:
BMO Harris Bank N.A.
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Naperville, Illinois 60563

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## Legal Description

THE SOUTH 1/2 OF LOT 830 IN BLOCK 10 IN THIRD DIVISION OF RIVERSIDE IN THE NORTHWEST 1/4 OF SECTION 36 AND THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property or Cook County Clerk's Office