

# UNOFFICIAL COPY

Doc#: 2115308118 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/02/2021 12:42 PM Pg: 1 of 2

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:  
FRANK CIMINELLO  
AMY LYNN CIMINELLO  
280 NEWARK LN  
HOFFMAN ESTATES, IL 60169

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
MICHAEL RETTBERG, LOAN PROCESSOR  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK CIMINELLO and AMY L. CIMINELLO, 280 NEWARK LN, HOFFMAN ESTATES, IL 60169, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of September, 2017, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 1728539009, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

5014029-01  
LOT THIRTEEN (13) IN BLOCK SIXTY SIX (66), IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 22 AND THE EAST (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957 AS DOCUMENT NUMBER 1750156.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-22-109-019-0000  
Address(es) of premises: 280 NEWARK LN, HOFFMAN ESTATES, IL 60169

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 70925927555

(Continued)

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Witness Our hand and seal, this 5TH day of MAY 2021

By: *Christopher Bailey* (SEAL)  
CHRISTOPHER BAILEY LN SVC SUP (Name & Title)

This Instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS )  
COUNTY OF KANE )ss



On this 5TH day of MAY, 2021, before me, the undersigned Notary Public, personally appeared CHRISTOPHER BAILEY and known to me to be the LN SVC SUP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Katherine Pultorak* Residing at ILLINOIS

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