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Doc#. 2115310207 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/02/2021 02:20 PM Pg: 1 of 3

space reserved for recording information Space reserved for recording information OF MORTGAGE

es Biv 21-094704, Corean Donegan, 8133 S Yates Blvd, Chicago, IL 60617 Re:

Mail To: LOGS Legal Group LLP 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

2115310207 Page: 2 of 3

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Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:*****6458 "DO NF GARA"

MIN #: 100521300000388704 SIS #: 1-888-679-/ 377

Date of Assignment: May 19th, 2021

Assignor: MÖRTGAGE ÉLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: COREAN DONEGAN, AN UNMARRIED WOMAN To: MORTG AGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 04/02/2014 Recorded: 04/15/2014 as Instrument No.: 1410547034 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 21-31-116-064-0000

Property Address: 8133 S YATES BLVD, CHICAGO, IL 60617

Legal: LOT 34 (EXCEPT THE SOUTH 14.50 FEET THEREOF) ALL OF LOT 35 AND THE SOUTH 4 FEET OF LOT 36 IN BLOCK 2 IN JAMES R. MCCORTNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$216,201.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

*RVO*RVONATT*05/19/2021 07:42:26 AM* NATTO1NATTA00000000000000003636902*:LOOOK* *******6458 ILSTATE_MORT_ASSIGN_ASSN **DK6NATT*

2115310207 Page: 3 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS On May 19th, 2021

Rv.

TEREFE TEKLE, Vice-President

STATE OF Texa COUNTY OF Dentor

On May 19th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared Texas. TEKLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #13 921660

SYLVIA RAMIREZ

Notary Public, State of Texas

Comm. Expires 03-07-2023

Notary ID 131921660

(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA Mk. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432