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Doc#. 2115313080 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/02/2021 12:47 PM Pg: 1 of 3

When Recorded Mail To:
Planet Home Lending LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9102060076

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DEBORAH I AWOYEMI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/29/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1924646097**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-09-220-050-0000

Property is commonly known as: 9669 W 145TH PL ORLAND PARK, IL 60462.

Dated this 27th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

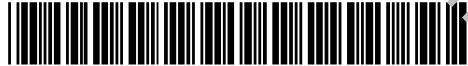


TONYA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PHLRC 424506504 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100369319060020333
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR E272105-12:18:14 [C-3]
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of May in the year 2021, by Tonya Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHLRC 424506504 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100369319060020333
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272105-12:18:14 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL THAT PART OF LOTS 5 AND 6 IN CENTERPOINT OF ORLAND, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 10.25 FEET TO A POINT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST. ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 10.25 FEET TO A POINT; THENCE SOUTH 89 DEGREES 17 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 182 15 FEET TO A POINT OF BEGINNING. SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 0 DEGREES 44 MINUTES 06 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 7850 FEET TO A POINT, THENCE SOUTH 89 DEGREES 17 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 3301 FEET TO A POINT; THENCE NORTH 0 DEGREES 42 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 7850 FEET TO A POINT; THENCE NORTH 89 DEGREES 17 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 32 97 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 90-484442 AND MODIFIED BY DOCUMENT NUMBER 90-525611



424506504



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Office of Cook County Clerk's Office