## **UNOFFICIAL COPY**

Doc#. 2115313027 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/02/2021 10:36 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 6599911507

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORT GAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 25-17-207-010-0600



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, STEARNS LENGING, LLC. located at 4 HUTTON CENTRE DRIVE 10TH FLOOR, SANTA ANA, CA 92707, Assignor, does hereby grant, assign, at d transfer to FREEDOM MORTGAGE CORPORATION located at 907 PLEASANT VALLEY AVENUE SUITE 3, MOUNT LAUREL, NJ 08054, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 29, 2012, executed by KFFJH E JAMES, AN SINGLE MAN AND JACQUELINE A GRIFFIN AND LARRY O. GRIFFIN, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FPF WHOLESALE, A DIVISION OF STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 09, 2013 as Document/Instrument No. 1300944083 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN BLOCK 1 IN FERNWOOD MANCR. BEING WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE EAST 9 ACRES OF THE NORTH ½ OF THE NORTHEAST ¼ OF SAID SECTION 17, LYING EAST OF THE WEST LINE OF SOUTH PEORIA STREET, PRODUCED ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10315 SOUTH GREEN STREET, CHICAGO, IL 60643

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortga; e.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

STEARNS LENDING, LLC.

JØE JONES, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DENTON ) ss.,

On Life Times, before me, JAIME ARANDA, personally appeared JOE JONES known to me to be the VICE PRESIDENT of STEARNS LENDING, LLC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JAIME ARANDA (COMMISSION EXP. 01/26/2025)

**NOTARY PUBLIC** 





