

PREPARED BY:

FIDEL GARZA JR.
GUILD MORTGAGE COMPANY
P.O. BOX 85304
SAN DIEGO, CA 92186-5304

WHEN RECORDED MAIL TO:

GUILD MORTGAGE CO ATTN: PAYOFF DEPARTMENT PO BOX 85304 SAN DIEGO CA \$2186-9883 Doc# 2115333028 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/02/2021 12:23 PM PG: 1 OF 3

COR047812F / 749 1047812 FG/DG MORALES, MELISSA P MUS: 101137800000288311

MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as nominee for NEIGHBORHOOD LOANS, INC., AN ILLINOIS CORPORATION, its successors and assigns, as mortgagee, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MELISSA P MORALES, A SINGLE WOMAN

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as nominee for Neighborhood Loans,

Inc., an Illinois Corporation, its successors and assigns

Original Instrument No: 1812913092

Date of Note: 4/30/2018 Original Recording Date: 5/9/2018

200/20

Property Address: 415 S CENTRAL AVE UNIT 1 CHICAGO, IL 60644

Legal Description: SEE ATTACHED EXHIBIT "A"

PIN#: 16-16-117-023-0000 County: COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date APR 3 0 2021

Mortgage Electronic Registration Systems, Inc., as nominee for Neighborhood Loans, Inc., an Illinois Corporation, is successors and assigns

Fidel Garza Jr. Assistant Segretary

MΤ

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2115333028 Page: 2 of 3

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## **UNOFFICIAL COPY**

**RELEASE OF MORTGAGE** Page 2 of 2

COR047812F / 749 1047812 MORALES, MELISSA P

| Williams, Williams   |  |   |                                       |
|--|--|---|---------------------------------------|
| A notary public or other officer complessigned the document to which this certitate that document.   | •  | •   | or validity of a mark                 |
| State of Californic ) County of San Diege )  |  |   | SANDLEA<br>SANDLEA                    |
| On APR 3 0 2021 before me who proved to me on the basic of satisfa the within instrument and acknowledged capacity(ies), and that by his/her/their sign which the person acted, executed the instrument. | ctory evidence to be the to me that he/she/the mature(s) on the instru | ey executed the same in his/her                           | are subscribed to<br>their authorized |
| I certify under PENALTY OF PERJUR) paragraph is true and correct.  | Y under the laws of the  | e State of California that the fo                         | regoing                               |
| WITNESS my hand and official seal.   |  | JOYCELYN TRAN Notary Public - California San Diego County |                                       |
| Signature Signature  | (Seal)   | Commission # 2343770  My Comm. Expires Jan 27, 2025       |                                       |

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

LOT 1 IN BRITGAN'S HARRISON STREET AND CENTRAL AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office