

# UNOFFICIAL COPY



\*2115446110\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2115446110 Fee \$93.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/03/2021 03:25 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT J HAYES to UNITED HOME LOANS, INC., dated July 30, 2003 and recorded on September 4, 2003, in Volume/Book at Page and/or as Document 0324811079 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ROBERT J HAYES TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION DATED SEPTEMBER 5, 2008, RECORDED JANUARY 20, 2009, DOCUMENT 0902010011

See exhibit A attached

TAX/PIN: 14-29-417-062-1004

Property Address: 1147 W LILL AVE UNIT GW, CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on May 10, 2021.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE  
Vice President - Document Execution



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On May 10, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public  
LIFETIME COMMISSION

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1766069218  
Outbound Date: 05/06/21

SY  
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SY-1  
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Loan Number: 03061901/1766069218

Date: JULY 30, 2003

Property Address: 1147 WEST LILL AVE UNIT GW, CHICAGO, ILLINOIS 60614

## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: UNIT GW IN LILL PLACE CONDOMINIUM, CHICAGO ILLINOIS IN THE LILL PLACE CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 40 FEET OF LOT 14 IN THE SUBDIVISION OF CHARLES WELZER ALBERT PICK AND JACOB HUBER OF THE WEST 1/2 OF BLOCK 17, IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00316246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF S-7, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00316246, AND THE SURVEY ATTACHED THERETO.

A.P.N. # : 14-29-417-062-1004

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