## **UNOFFICIAL COPY**

Recording Requested By: REGIONS BANK

When Recorded Return To: DONNA BURCH REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc#. 2115449065 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/03/2021 04:10 PM Pg: 1 of 2

### AND THE WORLD COUNTY COUNTY FROM THE WAY COUNTY FROM THE COUNTY FROM THE COUNTY FROM THE COUNTY FROM THE COUNTY

#### **RELEASE OF MORTGAGE**

REGIONS BANK #:0001898049433 '교육자' Lender ID:307/766/945859988 Cook, Illinois PIF: 05/06/2021 MIN #: 100052550431339240 SIS #: 1-8/3-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOFOLITAN MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SANCHIT REPRIVATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and it a State of Illinois, Dated: 05/08/2015 Recorded: 05/19/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1513° 10032, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby carcel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing at dress at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE WEST 12 FEET OF LOT 31 AND ALL OF LOTS 32 TO 37, BOTH INCLUSIVE, AND THE EAST 8 FEET OF LOT 38 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'L'INOIS, WHICH SURVEY IS ATTACHED AS "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25221794 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 17-03-202-065-1061
Property Address: 50 E BELLEVUE PL #1304, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

On May 13th, 2021

DENISE MCLAURIN, Assistant Vice-President

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STATE OF Mississippi **COUNTY OF Lamar** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13th day of May, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 03/04/2025 #118571

Prepared By:

ATTIEL
COOK COUNTY CIENTS OFFICE Christina Woods, REGIONS BANK P O BOX 80/1 :HATTIESBURG, MS 39404-8001 (800) 986-2462