

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Hardik Panchal
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2115449032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 02:55 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Hardik Panchal

Lender ID: **361**
Loan #: **1429262034**
Investor Loan #: **361**
MIN: **1000703-0000859821-9**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARK L DEVRIES AND ANN L DEVRIES, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 11/01/2012 Recorded: 11/08/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1231356027

Loan Amount: **\$393000.00**

Legal Description: **LOT 3 IN LORCH'S RESUBDIVISION OF LOT 9 IN BLOCK 7 IN RIDGE ACRES AND THE EAST 70 FEET OF THE SOUTH HALF OF LOT 10 IN BLOCK 7 IN RIDGE ACRES, A SUBDIVISION IN THE WEST HALF OF SECTION 5 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **18-05-308-030; 18-05-308-036-0000**

County: Cook County, State of Illinois

Property Address: 304 45TH ST, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/27/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/27/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Hardik Panchal**

Property of Cook County Clerk's Office