## **UNOFFICIAL COPY**

Doc#. 2115401140 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/03/2021 09:19 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0369726021

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JIM NGUYEN AND TAM LE** to **WELLS FARGO BANK, N.A.** bearing the date 05/13/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 141405/143**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 35 AND THE WEST 6 FEET 3 INCHES OF LOT 36 IN SLAYTON'S SUBDIVISION OF BLOCK 8 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHLY 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY. ILLINOIS.

Tax Code/PIN: 13-09-306-056-0000

Property is commonly known as: 5334 W WINONA ST, CHICAGO, IL 60630.

Dated this 27th day of May in the year 2021 WELLS FARGO BANK, N.A.

MARY MOTICA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

WFHRC 424654142 DOCR T272105-11:26:25 [C-1] ERCNIL1



\*D0077936747\*

2115401140 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0369726021

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of May in the year 2021, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424654142 DOCR T272105-11:26:25 | C-1 | ERCNIL |

