

UNOFFICIAL COPY

Doc#: 2115401200 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/03/2021 11:50 AM Pg: 1 of 3

This instrument drafted by and after
recording return to:
Anthony Haapapuro
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6300

DISCHARGE OF MORTGAGE

Loan Number: 3100956656

That a certain mortgage in the original principal amount of \$220,685.00, executed by JOYLIN ANDERSON-CALHOUN AND KENDALL CALHOUN, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 8, 2011 and recorded July 18, 2011 in Document No. 1119931108, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 31-20-209-008-0000 Commonly known as: 923 Destiny Dr Matteson IL, 60443

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this May 25, 2021

SIGNED:

QUICKEN LOANS INC.

By: Andrew Curd

Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On May 25, 2021, before me, Jacob Akers, the above signed officer, Andrew Curd, personally appeared and acknowledged to be the Authorized Agent of QUICKEN LOANS INC., and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as

QUICKEN LOANS INC., .

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: December 12, 2026

Acting in the County of Wayne

JACOB AKERS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires December 12, 2026 Acting in the County of WAYNE

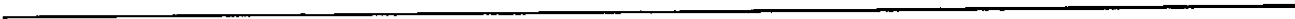
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EXHIBIT A - LEGAL DESCRIPTION

LOT 35 IN TRINITY CREEKS PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Additional References

Assignment of Mortgage from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.** to **QUICKEN LOANS INC.** dated **12/8/2015** and recorded on **12/14/2015** in the **Office OF COOK County** in **DOC # 1534808011**.

Loan Modification Agreement by and between **JOYLIN ANDERSON-CALHOUN AND KENDALL CALHOUN, WIFE AND HUSBAND** and **QUICKEN LOANS INC.** to the amount of **\$237,723.88** dated **7/28/2017** and recorded on **8/16/2017** in the **Office OF COOK County** in **DOC # 1722849011**.

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