

UNOFFICIAL COPY

Doc#: 2115406095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 09:16 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

This agreement is made this January 12, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and Blueleaf Lending, LLC ISAO/ATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on September 28, 2018 in Document No. 1827104091, (the Subordinated Mortgage) covering the following described premises: PIN: 04-16-406-030-0000 SEE ATTACHED EXHIBIT A 3010 GLENDALE AVE NORTH BROOK, IL 60062

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$500,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Jay Camp and Aimee Camp by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$101,500.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$500,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

By: Sheila Boddie-Tucker
Typed Name: Sheila Boddie-Tucker
Office: Assistant Vice President

State Of Ohio
County of Franklin

The foregoing instrument was acknowledged before me this January 12, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Charito M. Cofer-Harrison
Notary Public
My Commission expires: 9.26.2023

This Document Prepared by:
The Huntington National Bank
GW1N12
5555 Cleveland Avenue
Columbus, Ohio 43231
Charito M. Cofer-Harrison

HNB Account #5010585429
#20037979RL



CHARITO M COFER-HARRISON
Notary Public
In and for the State of Ohio
My Commission Expires
September 26, 2023

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LEGAL DESCRIPTION

Order No.: 20037979RL

For APN/Parcel ID(s): **04-16-406-030-0000**

LOT 30 IN JOHN S. CLARK AND SONS SOUTH BRIDGE COMMON SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office