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Recording Requested By:
Mission Global, LLC - GS Loanstar June 2020 RPL

Doc#: 2115406223 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 11:20 AM Pg: 1 of 3

When Recorded Return To:

Sean Hunt
Mission Global, LLC
5701 E. Hillsborough Ave, Suite 1231
Tampa, FL 33610

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Global LLC - GS LoneStar June 2020 RPL WLP#: 33743366, "Hill"

Date of Assignment: April 29th, 2021
Assignor: U.S BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST BY ITS ATTORNEY IN FACT MISSION GLOBAL, LLC at 1525 S BELTLINE RD, COPPELL, TX 75019 Assignee: GOLDMAN SACHS MORTGAGE COMPANY at 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201

Executed By: Marie Hill joined by Lawrence Dillon married To: BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS
Dated: 03-24-2008 Recorded: 03-26-2008 as Instrument No. 0808636003, Book/Reel/Liber N/A Page/Folio N/A in the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 25-15-218-149-0000


Property Address: 711 E 105th St, Chicago, IL 60628

Legal:And/Or Assignment Chain Attached Hereto And By This Reference Made A Part Hereof as Exhibit A

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$95,188.87 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

U.S BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST BY ITS ATTORNEY IN FACT MISSION GLOBAL, LLC
On April 29th, 2021


By: _____
Sean Hunt, Vice President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

STATE OF Florida
COUNTY OF Hillsborough

On April 29th, 2021, before me, April Kennedy, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Sean Hunt, Vice President of MISSION GLOBAL, LLC AS ATTORNEY IN FACT FOR U.S BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowledged before me by means of X physical presence or online notarization

WITNESS my hand and official seal,



April Kennedy
Notary Expires: 4/27/2023 #CG 295384



Prepared By: Sean Hunt, Mission Global, LLC 5701 E. Hillsborough Ave, Suite 1231 Tampa, FL, 33610
813-563-6777

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES
THERE TO IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 44 (EXCEPT THE WEST 6 INCHES THEREOF) IN BLOCK 3, IN CHICAGO TITLE AND TRUST
COMPANY'S ADDITION TO PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR
MINERAL RIGHTS OF RECORD, IF ANY.

BEING PREVIOUSLY CONVEYED BY QUITCLAIM DEED FROM TOMMIE PENNINGTON,
UNMARRIED TO MARIE HILL, MARRIED TO LAWRENCE DILLON (SINCE DECEASED), DATED
01/17/2003, AND RECORDED ON 05/05/2004 AT DOCUMENT REFERENCE 0412604261 IN COOK
COUNTY, ILLINOIS.

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