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WARRANTY DEED **ILLINOIS STATUTORY INDIVIDUAL**

Doc#. 2115406390 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/03/2021 04:01 PM Pg: 1 of 3

Dec ID 20210401694366

ST/CO Stamp 0-644-129-040 ST Tax \$250.00 CO Tax \$125.00

Preparer File: AF1007075 FATIC No.:

THE GRANTOR(S) COLE M. PALER and MADELINE PALER f/k/a MADELINE URBAN, of the city of Arlington Heights, Cook County, Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable paid. JANE TANGON consideration in hand CONVEY(S) and WARRANT(S) Illinois, all interest in the following described Real Estate situated Chicago in the County of Cook in the State of Illinois, to wit: * historiand and wife

See Exhibit "A" attacl ed hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of closing.

Hereby releasing and waiving all rights under and by virtue of the Hom estead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

03-06-400-058-1089

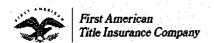
Grantee's address.

Address(es) of Real Estate: 550 W. Happfield Drive 45B-

Arlington Heights, Illinois 60004

day of

FIRST AMERICAN TITLE FILE # AF1007075



2115406390 Page: 2 of 3

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Diffee	ss	
ADELINE URBAN, portion foregoing instrument and delivered the said ding the release and v	ersonally known to n , appeared before instrument as their f vaiver of the right of h	ne to be the same person(s me this day in person, and free and voluntary act, for the nomestead.
s <u>&</u> day of _	TPEC	, 20 <u>21</u> .
LE M	MILL	ions-tulle
Notar	y Public	
2004	1 2 1110	
15B 60004	Py Clark	
	ADELINE URBAN, perforegoing instrument and delivered the said ding the release and vertical day of	ADELINE URBAN, personally known to not foregoing instrument, appeared before in the delivered the said instrument as their fiding the release and waiver of the right of his day of Notary Public

2115406390 Page: 3 of 3

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Exhibit "A" - Legal Description

UNIT 15 B RIGHT IN BUILDING 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86452160, RE-RECORDED AS DOCUMENT NO. 86506027, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

