

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2115412054 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 08:17 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSEPH B. ROONEY A/K/A JOSEPH ROONEY** to **WASHINGTON MUTUAL BANK, FA**, dated **02/25/2004** and recorded on **03/11/2004**, in Book N/A at Page N/A, and/or as Document **0407134016** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-35-312-044-0000**

Property Address: **505 YOSEMITE TRAIL ROSELLE, IL 60172**

Witness the due execution hereof by the owner of said mortgage on **05/27/2021**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **05/27/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0673967584

UNOFFICIAL COPY

Loan Number: 0673967584

EXHIBIT A

PARCEL 1: LOT 6 IN BLOCK 34 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT NO. 22178680, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS OVER OUTLOTS , " A" "B" AND " C" FOR INGRESS AND EGRESS , AS CREATED BY GRANT OF EASEMENTS RECORDED AS DOCUMENT NO. 21992274 AND AS CREATED BY GRANT OF EASEMENTS RECORDED AS DOCUMENT 22223915, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office