## **UNOFFICIAL COP**

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 9000234431 Custodian# 82412331 Doc#. 2115412207 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/03/2021 11:01 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHING FCN, PA 19034, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/05/2001, and made by **JAMES WELLS, JR.** to **NATIONAL FUTURE MORTGAGE INC.** and recorded 06/18/2001 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0010531915**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2 IN BLOCK 4 IN SANDRA HEIGHT 5, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 19, (EXCEPT THAT PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT
THE NORTH 33 FEET DEDICATED FOR STRIFT. AND EXCEPT THE 66 FOOT STRIP DEDICATED FOR HICKORY
STREET IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax Code/PIN: 32-19-321-002-0000

Property is commonly known as: 590 SHELLY LANE, CHICAGO HEIGHTS, IL 60411.

Dated this 28th day of May in the year 2021

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, by NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-ir-Fact

TRACY ROGERS

VICE PRESIDENT

Clorks All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 1zt tion on this 28th day of May in the year 2021, by Tracy Rogers as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**AARON BURDICK** 

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** SPTAS 415125709 NRZFNMA12 DOCR T282105-12:15:15 [C-1] EFRMIL1





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