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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2115412327 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 02:17 PM Pg: 1 of 3

COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000686803
ANTHONY G PAPADAKIS
PO Date: 05/26/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY G PAPADAKIS UNMARRIED SOLELY
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **April 4, 2016** calling for the
original principal sum of dollars (**\$300,000.00**), and recorded in Mortgage Record , page and/or instrument #
1610608155, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1245 N MAPLEWOOD AVE, CHICAGO IL - 60622
Tax Parcel No. **16-01-227-006-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **27th** day of **May, 2021**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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8000686803**ANTHONY G PAPADAKIS**

State of **OHIO**)
 County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **May, 2021**, personally appeared **WENDY M HAIRE ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




MICHAEL STACY
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
 My commission expires **10/5/2025**

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ANTHONY G PAPADAKIS

8000686803

PO Date: **05/26/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 42 IN BLOCK 6 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SE 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1245 N. MAPLEWOOD AVE, CHICAGO, IL 60622 BEING THE SAME PROPERTY AS CONVEYED FROM FIRSTMERIT BANK, N.A., A NATIONAL BANKING ASSOCIATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID ASSOCIATION IN PURSUANCE OF A CERTAIN TRUST AGREEMENT DATED MARCH 2, 2012 AND KNOWN AS TRUST NUMBER 12-8871 TO ANTHONY PAPADAKIS AS DESCRIBED IN TRUSTEE'S DEED, DATED 01/24/2013, RECORDED 03/19/2013, IN OFFICIAL RECORDS DOC# 1307241053.