UNOFFICIAL COPY

Doc#. 2115420265 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/03/2021 10:56 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0630126944

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by **GOMEZ ANNA AND ELIZABETH VELEZ** to **INDYMAC BANK**, **F.S.B.** Learing the date 04/24/2003 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0312'05173</u>.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 31 IN THE SUBDIVISION OF LOT 5 AND PART OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1928 AS DOCUMENT 10041254, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-33-228-025-0000

Property is commonly known as: 2024 N LAMON AVENUE CHICAGO, IL 60639.

Dated this 28th day of May in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 424662724 MRC DOCR T282105-12:20:08 [C-2] ERCNIL1

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Loan Number 0630126944

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of May in the year 2021, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 424662724 MRC DOCR T282105-1.1:20:08 [C-2] ERCNIL1

County Clark's Office