

UNOFFICIAL COPY

Doc#: 2115420296 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 11:27 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028744183

002015520

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Rodolfo Mendoza to Chase Bank USA, N.A. bearing the date of June 20, 2006 and recorded on June 27, 2006, with an original loan amount of \$180,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0617843114.

Property Address: 1531 S 56th Court, Cicero, IL 60804

Legal Description: See Attached Exhibit A.

PIN # APN: 16-20-231-010-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-18-2021

JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association

By: [Signature]

Name: Danielle Weston

Title: Vice President - Document Execution

State of Louisiana

County of Ouachita Parish

On 5-18-2021, before me, Angela Ruth Payne, Notary Public, personally appeared Danielle Weston, Vice President - Document Execution

(Name, Title) of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]
Angela Ruth Payne
Notary Public in and for said County and State

My Commission Expires: _____ (SEAL)

Lifetime

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

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EXHIBIT A

THE NORTH 6 FEET OF LOT 27, ALL OF LOT 28, AND THE SOUTH 2 FEET OF LOT 29 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1,2,3,4 AND 5 IN J.C. MC CARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 20; ALL IN TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.