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Doc# 2115421176 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 10:58 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0659057996

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AGNES W. WILCZEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/11/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1221608564**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-30-201-015-1004

Property is commonly known as: 3243 MILWAUKEE AVE. 2B, NORTHBROOK, IL 60062.

Dated this 28th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 424381527 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LSET MIN
100039033078586595 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T282105-12:16:20 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of May in the year 2021, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 424381527 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LSET MIN
100039033078586595 MERS PHONE 1-888-679-6377 MLPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS: UNIT 3243-B AS DELINEATED ON THE PLAT OF SURVEY OF BISHOP'S GATE CONDOMINIUM IN PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH 26 1/4 RODS OF THE NORTHEAST 1/4 AND PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 ALL IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1978 AND KNOWN AS TRUST NO. 1654, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 24731730 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT 3060965 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.



424381527



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Property of Cook County Clerk's Office