

UNOFFICIAL COPY

Recording Requested By:
Mission Global, LLC - GS Loanstar June 2020 RPL

Doc#: 2115421185 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 11:08 AM Pg: 1 of 3

When Recorded Return To:

Sean Hunt
Mission Global, LLC
5701 E. Hillsborough Ave, Suite 1231
Tampa, FL 33610

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Global LLC - GS LoneStar June 2020 RPL WLP#: 26499764, "Hoskins"

Date of Assignment: April 29th, 2021
Assignor: U.S BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST BY ITS ATTORNEY IN FACT MISSION GLOBAL, LLC at 1525 S BELTLINE RD, COPPELL, TX 75019 Assignee: GOLDMAN SACHS MORTGAGE COMPANY at 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201

Executed By: David L Hoskins and Rhonda G Hoskins husband and wife as tenants by the entirety To: BANK OF AMERICA, N.A.

Dated: 04-03-2007 Recorded: 04-13-2007 as Instrument No. 071305187, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 31-20-123-012-0000

Property Address: 6042 Colgate Lane, Matteson, IL 60443

Legal: And/Or Assignment Chain Attached Hereto And By This Reference Made A Part Hereof as Exhibit A

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$444,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

U.S BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST BY ITS ATTORNEY IN FACT MISSION GLOBAL, LLC
On April 29th, 2021

By: 
Sean Hunt, Vice President

*4/29/2021 2:14:19 PM*45171516*45171518*429*ILSTATE_MORT_ASSIGN_ASSN

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

STATE OF Florida
COUNTY OF Hillsborough

On April 29th, 2021, before me, April Kennedy, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Sean Hunt, Vice President of MISSION GLOBAL, LLC AS ATTORNEY IN FACT FOR U.S BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowledged before me by means of X physical presence or online notarization

WITNESS my hand and official seal,

April Kennedy

April Kennedy
Notary Expires: 4/27/2023 #CG 295384



Prepared By: Sean Hunt, Mission Global, LLC 5701 E. Hillsborough Ave, Suite 1231 Tampa, FL, 33610
813-563-6777

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY IN THE COOK COUNTY, ILLINOIS:

LOT 41 IN NEWBURY ESTATES PHASE 4B, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING PREVIOUSLY CONVEYED BY TRUSTEE'S DEED FROM STATE BANK OF COUNTRYSIDE, A BANKING CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 12TH DAY OF JANUARY 2001 AND KNOWN AS TRUST NO. 01-2251 TO DAVID L. HOSKINS AND RHONDA G. HOSKINS, HUSBAND AND WIFE, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, DATED 06/17/2005, AND RECORDED ON 07/11/2005 AT DOCUMENT REFERENCE 0519242274 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office