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Doc#: 2115421229 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 12:21 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 061551500

Chase: 0020623567

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Ada Shoulders and John L Shoulders, his wife, not in tenancy in common, but in joint, tenancy to Chase Bank USA, N.A bearing the date of May 4, 2006 and recorded on May 18, 2006, with an original loan amount of \$80,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0613832038.

Property Address: 7741 S Seeley Avenue, Chicago, IL 60620


Legal Description: See Attached Exhibit A.

PIN # APN: 20-30-311-014

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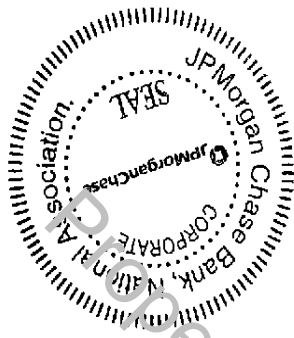
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/19/2021

JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association

By: 

Name: Kimberly Tatum

Title: Vice President-Doc Execution




State of Louisiana
County of Ouachita
Parish

On 5/19/2021, before me, Angela Ruth Payne, Notary Public,

personally appeared Kimberly Tatum, Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

 Angela Ruth Payne

Notary Public in and for said County and State

My Commission Expires: _____ (SEAL)

Lifetime

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 27 IN BLOCK 41 IN STOLTZNER'S SUBDIVISION OF BLOCKS 41 AND 42 IN THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1926 AS DOCUMENT 9,358,337 IN COOK COUNTY, ILLINOIS.

TAX ID: 20-30-311-014-0000

Property of Cook County Clerk's Office