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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2115428414 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/03/2021 02:14 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600117919
JAROSLAW WOJTANIEC
PO Date: 05/19/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAROSLAW WOJTANIEC AND JANNA KASIMOWA

to **PNC BANK, NATIONAL ASSOCIATION** dated February 13, 2020 calling for the original principal sum of dollars
(\$41,000.00), and recorded in Mortgage Record , page and/or instrument # 2007901028, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

495 MAYFAIR LN, BUFFALO GROVE IL - 60089

Tax Parcel No. 03-05-408-020-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of May, 2021.

PNC BANK, NATIONAL ASSOCIATION

By 

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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JAROSLAW WOJTANIEC

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of May, 2021, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JAROSLAW WOJTANIEC

7600117919

PO Date: **05/19/2021**

EXHIBIT A

BLOCK 3, LOT 6, IN WINDSOR RIDGE UNIT TWO SUBDIVISION A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION OF WINDSOR RIDGE UNIT TWO RECORDED ON AUGUST 14, 1989 AS DOCUMENT NUMBER 89375860, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 03-05-408-020-0000.

Property of Cook County Clerk's Office