

# UNOFFICIAL COPY

Doc#: 2115541087 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/04/2021 11:18 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0652912312

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUSTIN V MANUSAR A/K/A JUSTIN MANUSAR AND MARY HAN MANUSAR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/07/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1732418101**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-13-104-026-0000

Property is commonly known as: 7609 GOLF RD, MORTON GROVE, IL 60053.

Dated this 28th day of May in the year 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
JENNA MARTINE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 424508664 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100032412171306696 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T282105-12:42:42 [C-2] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 28th day of May in the year 2021, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESale MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 424508664 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100032412171306696 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T282105-12:42:42 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0652912312

'EXHIBIT A'

LOT 14 EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 3 FEET WEST OF THE NORTHEAST CORNER OF LOT 13 AND RUNNING SOUTHEASTERLY TO A POINT IN THE SOUTHERLY LINE OF LOT 14, THREE FEET EASTERLY (AS MEASURED ON THE CORD) OF THE SOUTHWEST CORNER OF SAID LOT 14, IN THE SUBDIVISION OF GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ALSO: THAT PART OF LOT 13 LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 3 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 13, AND RUNNING SOUTHEASTERLY TO A POINT IN THE SOUTHEASTERLY LINE OF LOT 14, 3 FEET EASTERLY (AS MEASURED ON THE CORD) OF THE SOUTHWESTERLY CORNER OF LOT 14, IN THE SUBDIVISION OF GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*424508664\*



\*D0078034629\*

Property of Cook County Clerk's Office