

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2115546019 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/04/2021 09:27 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **DAVID TUCKER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/23/2010** and recorded on **07/09/2010**, in Book N/A at Page N/A, and/or as Document **1019035016** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-31-325-058-1002**

Property Address: **1702 N DAMEN AVE #3 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **05/28/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **05/28/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*



**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4021622917  
MIN: **100196399000651503**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 4021622917

## EXHIBIT A

UNIT 1702-3 IN THE 1702 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 32 IN BLOCK 1 IN THE BRADWELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART LYING BETWEEN ELEVATIONS 16.43 FEET AND 25.21 OF THE WEST 35.27 FEET OF THE FIRST FLOOR AND EXCEPT THAT PART LYING BETWEEN ELEVATIONS 16.43 FEET AND 28.18 FEET OF THE EAST 54.0 FEET OF THE FIRST FLOOR AS BASED ON THE CITY OF CHICAGO DATUM, SITUATED IN THE TRACT OF LAND DESCRIBED AS FOLLOWS TO WIT

COMMENCING AT THE SOUTHEAST CORNER OF LOT 32, THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 332, A DISTANCE OF 4.04 FEET; THENCE WEST AT THE RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 3.51 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE INSIDE LINE OF EXISTING WALLS ON THE FOLLOWING TWELVE (12) COURSES:  
THENCE WEST 87.34 FEET; THENCE NORTH 5.0 FEET; THENCE WEST 4.43 FEET; THENCE NORTH 3.82 FEET; THENCE EAST 4.41 FEET; THENCE NORTH 10.03 FEET; THENCE EAST 74.60 FEET; THENCE SOUTH 3.85 FEET; THENCE EAST 14.74 FEET; THENCE SOUTH 8.08 FEET; THENCE SOUTHWEST 2.85 FEET; THENCE SOUTH 4.94 FEET, TO THE POINT OF BEGINNING; WHICH SURVY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1015418038 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED JUNE 3, 2010 AS DOCUMENT NUMBER 1015418038, EXHIBIT "F".