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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2115546019 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/04/2021 09:27 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from DAVID TUCKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 06/23/2010 and recorded on 07/09/2010, in Book N/A at Page N/A, and/or as Document 1019035016 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-31-325-058-1002

Property Address: 1702 N DAMEN AVE #3 CHICAGO, 1L 50647

Witness the due execution hereof by the owner of said mortgage on \$5/28/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -7675 OFFICE

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angela William

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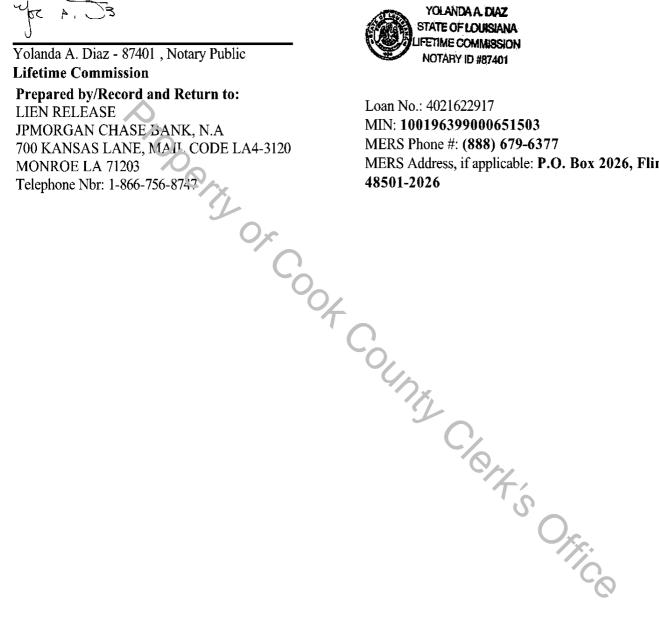
## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 05/28/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

## **UNOFFICIAL COPY**

Loan Number: 4021622917

## **EXHIBIT A**

UNIT 1702-3 IN THE 1702 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 32 IN BLOCK 1 IN THE BRADWELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART LYING BETWEEN FLEVATIONS 16.43 FEET AND 25.21 OF THE WEST 35.27 FEET OF THE FIRST FLOOR AND EXCEPT THAT PART LYING BETWEEN ELEVATIONS 16.43 FEET AND 28.18 FEET OF THE EAST 54.0 FEET OF THE FILST FLOOR AS BASED ON THE CITY OF CHICAGO DATUM, SITUATED IN THE TRACT OF LAND DESCRIBED AS FOLLOWS TO WIT COMMENCING AT THE SOUTHEAST CORNER OF LOT 32, THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 332, A DISTANCE OF 4.04 FEET; THENCE WEST AT THE REIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 3.51 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE INSIDE LINE OF EXISTING WALLS ON THE FOLLOWING TWELVE (12) COURSES: THENCE WEST 87.34 FEET; THENCE NORTH 5.0 FEET; THENCE WEST 4.43 FEET; THENCE NORTH 3.82 FEET; THENCE EAST 4.41 FEET; THENCE NORTH 10.03 FEET; THENCE EAST 74.60 FEET; THENCE SOUTH 3.85 FEET; THENCE EAST 14.74 FELT; THENCE SOSUTH 8.08 FEET; THENCE SOUTHWEST 2.85 FEET; THENCE SOUTH 4.94 FEET, TO THE POINT OF BEGINNING; WHICH SURVY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 1015418038 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED JUNE 3, 2010 AS DOCUMENT NUMBER 1015418038, EXHIBIT "F".